

# ADVISORY COMMITTEE ON THE STATE PROGRAM FOR ORAL HEALTH

## MEETING AGENDA

Friday, May 30, 2025  
9:00 a.m. until adjournment.

This meeting is being held virtually. There is no physical location.

Participate Online  
[Click this link to join the meeting.](#)  
Meeting ID: 247 373 907 457

Join by Phone  
Call-in number: 1-775-321-6111 | Conference ID: 171 141 218#

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### NOTICE:

1. Agenda items may be taken out of order;
  2. Two or more items may be combined; and
  3. Items may be removed from agenda or delayed at any time
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- 1.) Call to Order and Roll call – Vice Chair Dr. Whitney Bryant
  - 2.) Public Comment
    - o No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 171 141 218#. Comments will be limited to three (3) minutes per person. Members of the public utilizing the call-in (audio only) number may raise their hand by pressing \*9. Persons making comment will be asked to begin by stating their name for the record, spell their last name and provide the secretary with written comments.

- 3.) For Possible Action: Review and approve the meeting minutes from February 21, 2025
  - 4.) For Discussion and Information Only: Update of Oral Health Program/Nevada Medicaid – Dr. Keith Benson, State Dental Health Officer, Division of Healthcare Financing and Policy
  - 5.) For Discussion and Information Only: Update on American Rescue Plan Act (ARPA) funding for school based oral health programs - Ms. Lynn Short, Sealant Coordinator, Division of Healthcare Financing and Policy
  - 6.) For Discussion and Information Only: Legislative updates from the Nevada Dental Association – Marianna Kacyra
  - 7.) For Discussion and Information Only: Organized dentistry update and report from the Nevada Dental Hygienists' Association – Marvelyn Navarro
  - 8.) For Discussion and Information Only: LIBERTY dental update – Laurie Curfman
  - 9.) For Discussion and Information Only: Diagnostic terms and ICD010 Codes – Terri Chandler, RDH, Future Smiles
  - 10.) For Discussion and Information Only: Term Limit and organization of officers
  - 11.) For Discussion and Possible Action: Topics to be included for the August 15, 2025 meeting
  - 12.) PUBLIC COMMENT
    - No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three (3) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spell their last name and provide the secretary with written comments. Members of the public utilizing the call-in (audio only) number may raise their hand by pressing \*9.
  - 13.) Adjournment: Dr. Whitney Bryant – Vice Chair
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NOTICE OF THIS PUBLIC MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

- Nevada Division of Public and Behavioral Health: 4150 Technology Way, Carson City, NV 89706
- Division of Health Care Financing and Policy, 4070 Silver Sage Drive, Carson City, NV
- Nevada Division of Public and Behavioral Health's website: <https://dpbh.nv.gov/Programs/OH/dta/Boards/AC4OH-Home/>
- Nevada Department of Administration's website: <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Valerie Salazar, Division of Health Care Financing and Policy, in writing please sent to, 4070 Silver Sage Drive, Carson City, NV 89701 or by calling (775) 687-3806 as soon as possible and at least five days in advance of the meeting. Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Oral Health Program at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material.

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please contact [v.salazar@dhcftp.nv.gov](mailto:v.salazar@dhcftp.nv.gov) and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from AC4OH, please do not hesitate to contact [v.salazar@dhcftp.nv.gov](mailto:v.salazar@dhcftp.nv.gov). Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

Supporting materials for the agenda can be found on the State Oral Health Website: <https://dpbh.nv.gov/Programs/OH/dta/Boards/AC4OH-Home> or you may contact Valerie Salazar, Division of Health Care Financing and Policy - Dental at 775-687-3806 or by email at [v.salazar@dhcftp.nv.gov](mailto:v.salazar@dhcftp.nv.gov).